SPECIAL SERVICES OF MARION COUNTY GOVERNING BOARD MEETING June 16, 2022 RISE LEARNING CENTER – LGI Room 8:00 A.M.

This is a meeting of the Governing Board in public for the purpose of conducting the business of Southside Special Services of Marion County (SSSMC) and is not to be considered a public community meeting. There will be time for public participation as indicated on the agenda.

1.0	Opening Items 1.1 Call to Order 1.2 Board Members Mr. Patrick Mapes, President Dr. Laura Hammack, Vice President Dr. Matt Prusiecki, Secretary	Mr. Patrick Mapes
2.0	<u>Public/Patron Comments</u> - Time limited with sign-up sheet	Dr. Scott Carson
3.0	Recognitions	Dr. Scott Carson
4.0	Consent Agenda 4.1 Minutes of April 15, 2022 Regular Meeting 4.2 Personnel Report • New Hires • Resignations/Retirements • Transfers/Changes • FMLA/Leaves • Employment Contracts 4.3 Professional Leave Requests 4.4 Claims and Payroll Docket	Dr. Scott Carson
5.0	 Items Requiring Action 5.1 Obsolete Items - Computers 5.2 2022/2023 Governing Board Calendar 5.3 Student Handbook Change/Clarification 5.4 Approval of Assistant Executive Director Nikki Cahill 5.5 2022/2023 Student Fees 5.6 Revised School Year Calendar 	Dr. Scott Carson
6.0	Items For Information/Discussion 6.1 Financial Report 6.2 RLC District Counts	Dr. Scott Carson Andrew Carlton
7.0	Other Business	Dr. Scott Carson

Next Meeting: August 19, 2022 @ Rise Learning Center at 8:00 a.m.

The Board's meeting site is fully accessible to all persons. Any person requiring further accommodation should contact Teresa Ruark in the SSSMC's administration office at 317-789-1622.



Perry Township Schools * Beech Grove City Schools * MSD of Decatur Township

SOUTHSIDE SPECIAL SERVICES OF MARION COUNTY REGULAR GOVERNING BOARD MEETING April 15, 2022 MINUTES

RISE LEARNING CENTER ELLIS COMMUNITY ROOM

1. OPENING ITEMS

- 1.10 Mr. Patrick Mapes called the meeting to order at 8:00 am.
- 1.20 Governing Board Members Present:
 - Mr. Mapes, President
 - Dr. Prusiecki, Secretary
 - Dr. Hammack, Beech Grove
 - Administrators Present:
 - Dr. Scott Carson, Executive Director
 - Andy Carlton, Business Manager
 - Pam Johnson, HR/Payroll

2. RECOGNITION AND/OR SUCCESSES

- 2.1 Educator of the Year
- 2.2 Support Staff of the Year

3. CONSENT AGENDA

- 3.10 Minutes of the March 11th 2022 Regular Board Meeting
- 3.20 Personnel Report
 - **New Hires**
 - Resignations/Retirements
 - Transfers/Changes
 - FMLA/Leaves
 - **Employment Contracts**
- 3.30 Professional Leave Request
- 3.40 Claims and Payroll Docket total
 - Dr. Prusiecki Motioned to approve all items from 3.1 through 3.4
 - Dr. Hammack seconded the motion
 - All Items from 3.1 through 3.4 Approved 3-0



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4. PUBLIC/PATRON COMMENTS: None

5. ITEMS REQUIRING ACTION

5.10 2022/2023 Budget

Dr. Prusiecki Motioned to approve item 5.1 Laura Hammack seconded the motion All Items in 5.1 Approved 3-0

6.	ITEMS	FOR	INFORMATION/DISCUSS	101
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- 6.10 Financial Report
- 6.20 RLC District Counts
- 6.30 RLC Program Enhancements for 2022/2023

7.0 OTHER BUSINESS

None

Adjournment

• There being no further business, Dr. Hammack made a motion to adjourn the meeting. Dr. Prusiecki seconded and the meeting was adjourned at 8:13 a.m.

Next Regular meeting is scheduled for June 16th, 2022 @ 8:00 am

	rd's signatures below certify appeeting minutes.	proval of or rejection of the Board
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